of clergy and people, while cordially commending the action of the Holy Bishops, most emphatically declare that in their attitude and increase their expression of the whole of their clergy, and their body, in order that this unwholesome disease be definitely uprooted.

Twelve Rules on Dress.

In order to facilitate the effect which is desired, this Sacred Congregation, in the mandate of the most Holy Father, has decreed as follows:

1. The parish priest, and especially the principals, when acting in accordance with the words of the Apostle Paul (Second Epistle to Timothy, Chapter IV, Verse 2), must insist, argue, and exhort the children and young people that formal garb be based on modesty and their ornament be a defense of virtue. Let the parents understand that it is essentially inadmissible to cause their daughters to cease wearing laconic dress.

2. Parents, conscious of their most grave obligations toward the education and education of children, especially religious and moral, shall see that their daughters are solidly instructed since their earliest childhood in these things, and themselves should assiduously inculcate in their souls; by words, for example, by the virtues of modesty and chastity; as to their family following the example of the Sacred Family, they must rule in such a manner that its components within the walls of the domestic walls shall find reason and an incentive to and preserve modesty.

3. Let parents keep their daughters away from public carnal games and competitions, but if their daughters are invited to these events, let them see that they are that modestly dressed. Let them never allow their children to don immodest garb.

4. The head mistresses and teachers in girls' schools must do their utmost to instill the love of modesty in the hearts of daughters committed to their care and urge them to dress modestly.

5. The said head mistresses and teachers must not receive applications from colleges and schools immodestly dressed girls, and should not even make an exception for the daughters of their pupils. If, after being admitted, girls persistently continue to dress immodestly, then the pupils should be dismissed.

6. Nuns, in compliance with the letter dated Aug. 23, 1928, by the Sacred Congregation of Religious, must not receive the candidates who do not dress with modesty. If, after being admitted, girls persistently continue to dress immodestly, then the pupils should be dismissed.

7. It is desirable that plaus organizations and women's associations, by which they, for example, and provide such dress which conforms with Christian modesty, and should promote purity of customs and societies and the society of modesty.

8. In various associations of women, let those not admitted who dress immodestly, but if, however, they are rejected by the prior, after being admitted fall again to their error, let them be forthwith dismissed.

9. Maidens and women dressed immodestly to participate in the Holy Communion and from acting as godmothers in the rites of baptism and confirmation and, if it be an extreme case, may be everywhere present in the Church, without being able to enter the Church.

Urges Prayers for Modesty.

10. During the year there occur feast days which give special op-